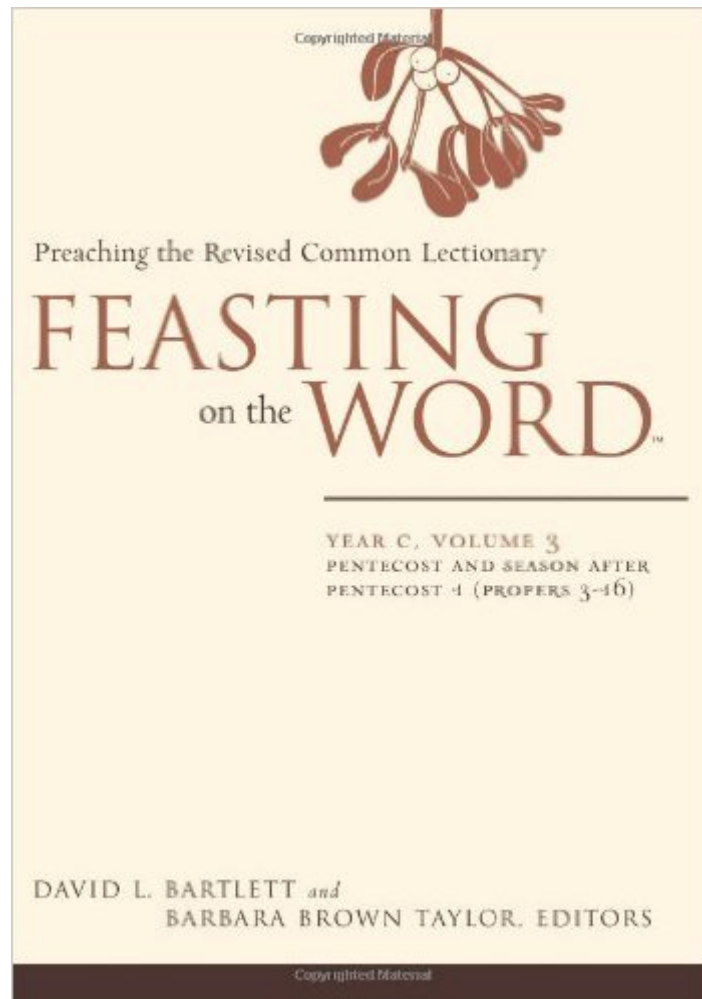


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Feasting On The Word: Year C, Vol. 3: Pentecost And Season After Pentecost (Propers 3-16)



Synopsis

With this new lectionary commentary series, Westminster John Knox offers the most extensive resource for preaching on the market today. When complete, the twelve volumes of the series will cover all the Sundays in the three-year lectionary cycle, along with movable occasions, such as Christmas Day, Epiphany, Holy Week, and All Saints' Day. For each lectionary text, preachers will find four brief essays--one each on the theological, pastoral, exegetical, and homiletical challenges of the text. This gives preachers sixteen different approaches to the proclamation of the Word on any given occasion. The editors and contributors to this series are world-class scholars, pastors, and writers representing a variety of denominations and traditions. And while the twelve volumes of the series will follow the pattern of the Revised Common Lectionary, each volume will contain an index of biblical passages so that nonlectionary preachers, as well as teachers and students, may make use of its contents.

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Customer Reviews

I have been a pastor and preacher for nearly 20 years and believe me, I have tried them all. While there are some VERY good one out there like The New Interpreter's [Bible One-Volume Commentary](#), Genesis: Interpretation: a Bible Commentary for Teaching and Preaching or Women's Bible Commentary, Feasting on the Word is HANDS DOWN the best blend of Biblical insight, theological inquiry and pastoral care. First, if you google some of the writers and editors involved in

this project, you will soon discover that these folks are top-shelf academics, theologians, preachers and pastors. This is where the brilliance of this series comes in. For each set of Sunday Lectionary readings you receive a perspective from all four of these perspectives: theological, biblical, homiletical and pastoral. This way a preacher is able to get a broad yet, concise view of the Scripture upon which he/she can build firm foundation for a particular sermon shared with a particular community. Second, if you are a preacher that preaches from the above mentioned Lectionary tradition (If you are not familiar with the Lectionary check out:

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